

HA1. Not Being Deceived as to the Time of Yeshua's Return

We are not to be deceived as to the time of Yeshua's return.

This precept is derived from His Word (blessed is He):

Key New Testament Scriptures

2 Thessalonians 2:1-4

But in connection with the coming of our Lord Yeshua the Messiah and our gathering together to meet him, we ask you, brothers, not to be easily shaken in your thinking or anxious because of a spirit or a spoken message or a letter supposedly from us claiming that the Day of the Lord has already come. Don't let anyone deceive you in any way. For the Day will not come until after the Apostasy has come and the man who separates himself from Torah has been revealed, the one destined for doom. He will oppose himself to everything that people call a god or make an object of worship; he will put himself above them all, so that he will sit in the Temple of God and proclaim that he himself is God.

Additional New Testament Scriptures

Matthew 24:16-17, 37-42

Acts 1:6-7

Related New Testament Mitzvot

None

Supportive Tanakh Scriptures

None

Comment

A question sometimes asked is why even Yeshua himself does not know the time of his return, but it is analogized to the time of Noah: "*For the Son of Man's coming will be just as it was in the days of Noach.*" (Matthew 24:37. I think verses 28-42 answers the question in that the timing of the flood was (and the timing of Yeshua's return will be as well) determined by how quickly the human race degrades to the point of needing it.

Related Mitzvot in Volumes 1 & 2

None